

**AGENDA FOR THE TOWN OF OGEMA**

**Regular Meeting of Council**

Wednesday, May 06<sup>th</sup>, 2026

At 07:00 p.m.

Ogema Library

Ogema, Saskatchewan

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**Call to Order:**

**Agenda:**

**Minutes:** Approval of Minutes  
- Regular Meeting April 10<sup>th</sup>, 2026

**Questions/Business Arising from the Minutes:**

**Delegation:**

**Financial Statements:** Statement of Financial Activities and Bank Reconciliation for the Month of April 2026.

**Correspondence:**

**Information:** Monthly Reports – April 2026  
Water Treatment Plant  
Water Bulk Sale Report  
Landfill Report  
RCMP – Monthly Report  
SaskPower – Pole Inspection in July  
Bicycle Safety Week

**Discussion:** BUD's BBQ – Outdoor Patio Set Up  
Pond Installation – 208 Gov Rd.  
Hospital Service Disruption Map

**Bylaws:**

**Committee Reports:** Administrator  
Councillors

**Approval of the Accounts:** Accounts for Approval. Cheques No. 3648 to 3670 and online payments, totaling \$68,318.82.

**Old Business:**

**New Business:**

**Announcements:** Next Meeting – Wednesday, June 10<sup>th</sup>, 2026 at 7:00 p.m.

**Adjournment:**

**Minutes of the Regular Meeting of the Council  
of the Town of Ogema held Wednesday  
The 06<sup>th</sup> day of May 2026  
07:00 pm at Ogema Library, Ogema SK**

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**PRESENT:** Mayor Carol Peterson presided with Councillor Gordon Stewart, Nick Struthers, Kerrie Boyd and CAO Joy Christian

**ABSENT:** Councillor William Fisher, Kevin Leonard, and Cara Olafson

**CALL TO ORDER:** A quorum being present Mayor Carol Peterson the meeting to order at 07:05 p.m.

**AGENDA:**

**064/26 Boyd/Struthers:**  
That the agenda be approved as presented.

**Carried.**

**DELEGATION:**

**MINUTES:**

**065/26 Stewart/Boyd:**  
That the minutes of the regular meeting of Council held on Wednesday, April 08<sup>th</sup>, 2026 be approved as presented.

**Carried.**

**QUESTIONS ARISING FROM MINUTES:**

None.

**FINANCIAL:**

**066/26 Struthers/Boyd:**  
That the Radius Credit Union bank reconciliation's and Statements of Financial Activities for the period ending April 2026, be accepted as presented.

**Carried.**

**CORRESPONDENCE:**

**Information:**

- Monthly Reports – April 2026
  - Water Treatment Plant
  - Water Bulk Sale Report
  - Landfill Report
- RCMP – Monthly Report
- SaskPower – Pole Inspection in July
- Bicycle Safety Week

**Discussion:**

- BUD's BBQ – Outdoor Patio Set Up
- Pond Installation – 208 Gov Rd.
- Hospital Service Disruption Map

**067/26 BUD's BBQ – Outdoor Patio Set Up**

**Stewart/Struthers:**

That the request from Adam Mazer, the owner of the Bud's BBQ, to construct a portable patio at the front of his business known as Bud's BBQ, council has approved the request for a one-year term:

**Conditions:**

- Patios must be portable and be removed no later than November 1 and reinstalled no earlier than April 1;
- Patios must not impede sidewalk in any way;
- Patios must not extend further than 10 feet onto Main Street or 6 feet onto secondary streets;
- Applicant must approach adjacent businesses to receive approval due to loss of parking in front of applicant's business's;
- Patios must be marked with reflectors and neon markers at corners extending into roadway;
- Road Patio Resolution will expire after 1 year upon which it will be reviewed and reissued if appropriate.

**Carried.**

**068/26 Pond Installation – 208 Gov Rd.**

**Boyd/Stewart:**

That the Town of Ogema review and approve pond installation at 208 Government Road. The pond must be properly secured using a fence, barriers, and/or markers to ensure safety and compliance.

**Carried.**

**069/26 Hospital Service Disruption Map**

**Struthers/Boyd:**

That the Town of Ogema discuss and agree not to participate in hospital service disruption map.

**Carried.**

**070/26 Correspondence**

**Struthers/Boyd:**

That the Town of Ogema acknowledge that the correspondence addressed within the meeting be filed.

**Carried.**

**BYLAWS:**

**COMMITTEE REPORTS:**

**Chief Administrative Officer**

- Dog complaint received for 201 Prospect Avenue – Letter and bylaw copy sent out
- Auditors are working on finalizing the financial statements
- Preparing files for year-end close.
- Budget number entered into the system for reporting.
- Assets Management reporting submitted to the ministry.
- Job ad posted on Saskjob, webpage and in the newsletter for summer student and assistant town foreman
- Metal pile cleaned up from the landfill
- Membranes are changed at treatment plant.
- WTP breaker tripped on Sunday – getting new quotes to purchase new battery backup
- Roto Rooter coming next week for sewer line jet flush.
- Gravel installation completed – Baldwin St., Frederick St, and Bradley St.
- Ogema sign at the park entrance removed.
- Cenotaph pole repaired.
- Quotes has been requested for curb garbage side pick and transfer station.

**Mayor Peterson**

- Attended SUMA Convention from April 12 to 15, 2026. She attended multiple sessions eg Stronger Together, Municipal Marvels, Ministry of Gov. Relations etc.

**Councillor Fisher**

- No Report.

**Councillor Leonard**

- No Report.

**Councillor Stewart**

- Rocks needs to be removed from Etta Heron lots.

**Councillor Boyd**

- Attended Park AGM on May 05/2026. During the meeting the appointment was made for President, Vice President and secretary.

**Councillor Olafson**

- No Report.

**Councillor Struthers**

- He suggests that we should post a poster clarifying that only clean wood may be burned in backyards once a town fire permit has been issued. Golf Cart Bylaw: we develop and implement a formal Golf Cart bylaw for the town. New Town Office: We should move forward with building a new town office rather than purchasing and renovating an existing building. And we should proceed with the planned Library Improvement project.

**ACCOUNTS FOR PAYMENT:**

**071/26 Stewart/Struthers:**

That the accounts for approval, Cheques Accounts for Approval Cheques No. 3648 to 3670 and online payments, totaling \$68,318.82 be approved for payment.

**Carried.**

**OLD BUSINESS:**

**NEW BUSINESS:**

**ANNOUNCEMENTS:** - Next regular meeting of Town Council – Wednesday, June 10<sup>th</sup>, 2026 at 7:00 p.m.

**ADJOURN:**

**072/26 Mayor Peterson:** That this meeting adjourns 08:05 p.m.

  
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Mayor

  
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Chief Administrative Officer